## SPECIAL SESSION AGENDA

City Hall, Council Chambers 1225 Lincoln Way, Auburn, CA 95603 July 6, 2009 Special Session 6:00 p.m.

Meeting facilities are accessible to persons with disabilities. Requests for Assistive Listening Devices or other considerations should be made through the City Clerk's Office at (530) 823-4211, Ext. #112

## **CALL TO ORDER**

## PLEDGE OF ALLEGIANCE

### ROLL CALL

## 1. Public Comment

This is the time provided so that persons may speak to the Council on any item <u>not</u> on this agenda. Please make your comments as brief as possible. The Council cannot act on items not included on this agenda; however, the items will be automatically referred to staff.

## 2. Reserve Officer Level 1 Designation

Pages 3 - 8

By **RESOLUTION** establish the position of Designated Level 1 Reserve Police Officer.

### **PUBLIC HEARING**

## 3. Weed Abatement Public Protest Hearing

Pages 9 - 14

- A. Conduct a Public Hearing for the purpose of declaring public nuisance of those properties that have not complied with the Auburn Municipal Code, City Ordinance, Title IX, Chapter 95.03, "Notices to Remove: Default: Removal by City," and
- B. By **RESOLUTION** authorize the Fire Chief to abate those properties that have been posted and notified as a public nuisance, and have not complied with "Notices to Remove."

- 4. 2009/10 Sewer Assessment to be placed on Placer County Tax Roll
  Pages 15 18
  - A. Conduct a Public Hearing; and
  - B. By **RESOLUTION** authorize the levy of Sewer Service Use Charges for Fiscal Year 2009-10 to be placed on the County of Placer Tax Roll.

By **MOTION** adjourn to a Closed Session under Government Code Section 54957.6:

(1) CONFERENCE WITH LABOR NEGOTIATORS
Agency Designated Representatives: Robert Richardson, David
Mackowick

Employee Group: All Bargaining Units

### REPORT OUT OF CLOSED SESSION

## **ADJOURNMENT**

Materials related to an item on this Agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office, 1225 Lincoln Way, Room 8, Auburn, CA 95603 during normal business hours.



# Report to the Auburn City Council

Action Item 2
Agenda Item No.

City Manager Approval

To:

Mayor and City Council Members

From:

Valerie Harris, Chief of Police

Date:

July 6, 2009

Subject:

Reserve Officer Level I Designation

## The Issue

Should the City Council approve a resolution to formalize the requirements of the Reserve Officer Program to include the position of Designated Level I Reserve within the Auburn Police Department?

#### Conclusion and Recommendation

Based on our research, Staff is recommending that the City Council approve a resolution that formally approves the requirements of the Reserve Officer Program within the Auburn Police Department. Staff has provided background information that addresses why the resolution should be approved.

### **Background**

Penal Code section 830.6(a)(2) states whenever any qualified person is deputized or appointed by the proper authority as a reserve or auxiliary sheriff or city police officer, a reserve deputy sheriff, a reserve deputy marshal, a reserve park ranger, a reserve police officer of a regional park district, transit district, community college district, or school district, a reserve harbor or port police officer of a county, city, or district as specified in Section 663.5 of the Harbors and Navigation Code, a reserve officer of a community service district that is authorized under subdivision (h) of Section 61600 of the Government Code to maintain a police department or other police protection, or a reserve officer of a police protection district formed under Part 1 (commencing with Section 20000) of Division 14 of the Health and Safety Code, and is so designated by local ordinance or, if the local agency is not authorized to act by ordinance, by resolution, either individually or by class, and is assigned to the prevention and detection of crime and the general enforcement of the laws of this state by that authority, the person is a peace officer, if the person qualifies as set forth in paragraph (1) of subdivision (a) of Section 832.6. The authority of a person designated as a peace officer pursuant to this paragraph includes the full powers and duties of a peace officer as provided by Section 830.1. A transit, harbor, or port district reserve police officer, or a city or county reserve peace officer who is not provided with the powers and duties authorized by Section 830.1, has the powers and duties authorized in Section 830.33, or in the case of a reserve park ranger, the powers and duties that are authorized in Section 830.31, or in the case of a reserve housing authority patrol officer, the powers and duties that are authorized in subdivision (d) of Section 830.31, and a school

district reserve police officer or a community college district reserve police officer has the powers and duties authorized in Section 830.32.

The Auburn Reserve Peace Officer Program is composed of members of our community who choose to dedicate a portion of their time to community service by working as part-time employees or volunteers with law enforcement agencies. These officers work with full-time regular officers to provide law enforcement services at the city, county, district and state levels. Approximately 600 law enforcement agencies currently employ nearly 6200 reserve officers in California.

Reserve peace officers may perform a number of general and specialized law enforcement assignments, including but not limited to:

- Uniformed patrol
- Investigations
- Marine/boat patrol
- Frogram to include the postcon of Designated Level I Reserve will appear to include the postcon of Designated Level I Reserve will be provided to the Designated Level I Reserve w
- Mounted posse
- Special events
- formally approves the requirements of the Reserve Officer Program arotalara Translators
- Computer specialists
- Chaplains

Many law enforcement agencies established reserve programs during the Second World War. Since that time, the number of reserve peace officers has increased and their duties and responsibilities have expanded. The legislature has recognized the importance of reserve peace officers and has adopted standards for selection and training, which have enhanced the professionalism of reserve officer programs.

Reserve peace officers are required by the California Commission on Peace Officers Standards and Training (POST) to meet the same selection standards (e.g. personal history investigation and medical and psychological screening) as full-time regular officers.

The Legislature has established three levels of reserve peace officer to provide flexibility to law enforcement agencies. The duties of the different levels of reserve officer are described below:

Level III-Penal Code sections 830.6(a) (1) and 832.6(a) (2)

• Level III reserve officers may perform specified limited support duties, and other duties that are not likely to result in physical arrests, while supervised in the accessible vicinity by a Level I reserve officer or a full-time regular officer. Additionally, Level III reserve officers may transport prisoners without immediate supervision.

Level II-Penal Code sections 830.6(a) (1) and 832.6(a) (2)

• Level II reserve officers may perform general law enforcement assignments while under the immediate supervision of a peace officer who has completed the Regular Basic Course. These officers may also work assignments authorized for Level III reserve officers without immediate supervision.

Level I-Penal Code sections 830.6(a) (1) and 832.6(a) (1) amin sing to page 1 level I source of the section of

• Level I reserve officers may work alone and perform the same duties as full-time regular officers. Upon appointment by the Chief of Police, Reserve Police Officers who have qualified as Level I Reserve Police Officers pursuant to the listed California Penal Codes and, in addition, have completed a minimum of 400 working hours, or have comparable experience of five years as a Reserve Police Officer or Reserve Deputy Sheriff in another jurisdiction and one year with the Auburn Police Department, or have a Basic Post Certificate and one year as a Reserve Police Officer or have been a full-time paid Police Officer in the last three years shall have those peace officer powers and duties as provided by Subsection (2) of Subsection (a) of 830.6 of the California Penal Code. Such officers shall be known as "Designated Level I Reserve Police Officers."

The authority of a "designated" Level I reserve includes the full powers and duties of a peace officer as provided by a Penal Code section 830.1. A Level I reserve is "designated" by authority of a city ordinance or a county resolution. [Penal Code section 830.6(a)(2)]

The authority of a "non-designated" Level I reserve shall extend only for the duration of assignment to specific police functions. [Penal Code section 830.6(a)(1)]

## Alternatives Available to Council; Implications of Alternatives

- 1. Proceed with Staff Recommendation and graphed value appelled by seen if love in
- 2. Do not proceed with staff recommendation

## Fiscal Impact

There will be no fiscal impact at this time. The costs associated with hiring any additional Reserve Officers would be additional expenditures to the city.

(a) of 830.6 of the California Penal Code. Sock officers shall be known as

Subject

## RESOLUTION NO. 09-2005 (a viut rogit Ac

## RESOLUTION ESTABLISHING THE POSITION OF DESIGNATED LEVEL I RESERVE OFFICER

WHEREAS, on July 6, 2009, the City Council of the City of
Auburn adopted a Resolution establishing the position of Designated
Level I Reserve Officer; and

WHEREAS, the goals of the policy are to provide the Chief of Police the authority to appoint specific "non designated" Level I Reserve Officers with the title of Designated Level I Reserve Officer; and to specific and the specific specif

**WHEREAS,** "designated" Level I reserve includes the full powers and duties of a peace officer as provided by a Penal Code section 830.1; and

**WHEREAS,** the authority of a "non-designated" Level I reserve shall extend only for the duration of assignment to specific police functions. [Penal Code section 830.6(a) (1)]

**WHEREAS,** a Level I reserve has to be "designated" by authority of a city ordinance or a county resolution. [Penal Code section 830.6(a) (2)]; and

**NOW, THEREFORE, BE IT RESOLVED,** that the City Council of the City of Auburn hereby approves establishing the position of Designated Level I Reserve Officer, and authorizes the Police Chief to execute said designation at their will if mandatory requirements are met.

J. M. Holmes, Mayor

ATTEST:

Joseph G. R. Labrie, City Clerk

I, Joseph G. R. Labrie, City Clerk of the City of Auburn, hereby certify that the foregoing resolution was duly passed at a regular meeting of the City Council of the City of Auburn held on the 6th day of July 2009 by the following roll vote on roll call:

Ayes:

Noes:

Absent:

Joseph G. R. Labrie, City Clerk

S30.1; and

VIMEREAS, the authority of a "non-designated" Level I reserve

shall extend only for the duration of assignment to specific police functions. [Penal Code section 830.6(a) (1)]

WHEREAS, a Level 1 reserve has to be "designated" by uthority of a city ordinance or a county resolution. [Penal Code

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the Oity of Auburn hereby approves establishing the position of Designated Level I Reserve Officer, and authorizes the Police Chief to execute said adalgnation at their will if mandatory requirements

dre met.



## Report to the Auburn City Council

Action Item Agenda Item No. hager's Approval

To:

Mayor and City Council Members

From:

Mark D'Ambrogi, Fire Chief

Date:

July 6, 2009

Subject:

Weed Abatement Public Protest Hearing

## The Issue

Shall the Council, by resolution, authorize the Fire Chief to perform abatement action on certain properties within the City of Auburn that have been declared a public nuisance?

## Conclusion and Recommendation

Conduct a Public Hearing for the purpose of declaring public nuisance of those properties that have not complied with the Auburn Municipal Code, City Ordinance, Title IX, Chapter 95.03, "Notices to Remove: Default: Removal by City". And, by resolution, authorize the Fire Chief to abate those properties that have been posted and notified as a public nuisance, and have not complied with "Notices to Remove".

## Background

Attached as "Exhibit A", are listings of properties within the City of Auburn that have been sent "Notices to Destroy" weeds, dry grass, and or rubbish in an effort to reduce fire hazard potential. This is in accordance with the Weed Abatement Program declaring public nuisance upon such properties. Notices have been posted on such properties as well as mailed to listed property owners to destroy and remove such nuisance. At a City Council Meeting held on June 8, 2009, Resolution 09-76 was passed declaring such properties as "Nuisances". Notices to advise the property owners of this July 8, 2006 scheduled Public Hearing of where the order for abatement may occur were also sent out. The purpose of the public hearing is to allow any and all objections from any property owner that has not abated the public nuisance from their property. The Council may override any, all, or none of the

objections at the public hearing and, by resolution, order abatement upon such properties.

The original Resolution, 09-76 stated the date of July 13, 2009 for the Public Hearing; Abatement Order. This date was moved to July 6, 2009 to expedite the process and is well within the required time frames to continue the Weed Abatement process. All properties considered for abatement were notified of the Public Hearing date by way of mail and physical posting by sign.

## Alternatives Available to Council; Implications of Alternatives

- 1. Conduct the public hearing and adopt a resolution to authorize abatement;
- 2. Do not conduct a public hearing to allow protests;
- 3. Take no action.

A resolution for abatement can only be passed until after such time a public hearing to allow protest has been conducted.

## Fiscal Impact

All costs incurred by the City for abatement procedures may be recovered from the property owner(s).

Mark D'Ambrogi

Fire Chief

Attachment: "Exhibit A" noqu sonasiun silduq animalseb margor inemenadA

have been posted on such properties as well as mailed to listed property owners to destroy and remove such missance. At a City Council Meeting held on lune 8, 2009, Resolution 09-76 was passed declaring such properties as "Nuisances". Notices to advise the property owners of this July 8, 2006 scheduled Public Hearing of where the order for abatement may occur were also sent out. The purpose of the public hearing is to allow any and all objections from any property owner that has not abated the public nuisance from their property. The Council may override any, all, or none of the

## "Exhibit A" Weed Abatement 2009 Abatement

|             | Street Name          | Address   | APN             |            |
|-------------|----------------------|-----------|-----------------|------------|
| 9 IN THE    | Deerbooke Trail      | 756       | 042-407-025-000 | FOLLOWING  |
|             | Deerbooke Trail      |           | 042-407-024-000 |            |
| GMA .I      | Elm and Landis       | CXIOUS    | 002-053-012-000 |            |
|             | High Street          | 1800      | 004-360-006-000 |            |
| PPTEL       | High Street          | 1780      | 004-360-005-000 | TO ITOMHOO |
| 4-31 11     | High Street          | 1760      | 004-360-004-000 |            |
|             | High Street          |           | 004-360-002-000 |            |
| TVAH        | High Street          | 1700      | 004-360-001-000 | DIRECTING  |
|             | High Street          |           | 004-100-033-000 |            |
|             | High Street          | (14)/1585 | 004-100-034-000 |            |
| X           | High Street          | 1500      | 004-100-020-000 |            |
|             | Lakeridge Drive      | 605       | 042-403-017-000 |            |
|             | Lakeridge Drive      | 648       | 042-410-065-000 |            |
|             | Lupine Lane          | 10127     | 042-407-011-000 |            |
|             | Maidu and Riverview  |           | 055-040-028-000 |            |
| OIL O       | Maidu and Riverview  |           | 055-040-029-000 |            |
|             | Maidu and Riverview  |           | 055-040-031-000 |            |
| 18U81       | Miles Court          | 465       | 004-360-014-000 |            |
|             | Miles Court          | 420       | 004-360-008-000 |            |
|             | Nevada Street        | 120       | 001-143-013-000 |            |
|             | Nevada Street        | 150       | 001-081-025-000 |            |
|             | Nevada Street        | 116       | 001-143-012-000 |            |
|             | Sunnyslope Way       | 810       | 042-407-020-000 |            |
|             | Sunrise Ridge Circle | 10760     | 042-380-024-000 |            |
| Holms       | Vista Del Lago       | 1800      | 055-330-042-000 |            |
| to interest | Vista Del Monte      | 1760      | 055-170-026-000 |            |

| 1  | ABATEMENT ORDER  | sted A booki                        |  |  |  |
|----|--|-------------------------------------|--|--|--|
| 2  |  |                                     |  |  |  |
| 3  |  | July 6, 2009                        |  |  |  |
| 4  | Address APN  | Street Name                         |  |  |  |
| 5  | FOLLOWING THE PUBLIC HEARING H                               | HELD July 6, 2009 IN THE MATTER OF  |  |  |  |
| 6  | RESOLUTION TO ABATE NOXIOUS W                                | EEDS, RUBBISH, AND REFUSE, THE CITY |  |  |  |
| 8  | COUNCIL OF THE CITY OF AUBURN, BY MOTION ADOPTED AN ORDER    |                                     |  |  |  |
| 9  | DIRECTING THE ABATEMENT OF THE NUISANCE BY HAVING THE WEEDS, |                                     |  |  |  |
| 10 | RUBBISH, AND REFUSE REMOVED.                                 | High Street High Street             |  |  |  |
| 11 | 605 042-403-017-000  | High Street Lakeridge Brive         |  |  |  |
| 12 | 646,042-410-005-000<br>10127 042-407-011-000                 |                                     |  |  |  |
| 13 | 055-040 028-000<br>056-040-029-000                           | WEST CITY COUNCIL OF THE            |  |  |  |
| 14 | 085-040-031-000<br>486-004-380-014-000                       | CITY OF AUBURN                      |  |  |  |
| 15 | 420]004-360-008-000<br>1201001-143-013-000                   | Miles Court                         |  |  |  |
| 16 | 150 001-081-025-000  | Nevada Street Nevada Street         |  |  |  |
| 17 | 010.042-407-029-000<br>107001042-350-024-000                 | Ae M Adols Auun S                   |  |  |  |
| 18 | 1800 055-330-042-000   | J. M. Holmes, MAYOR                 |  |  |  |
| 19 | 1760 055-170-026-000   | Vista Del Monte                     |  |  |  |
| 20 | ATTEST:  |                                     |  |  |  |
| 21 |  |                                     |  |  |  |
| 22 |  |                                     |  |  |  |
| 23 | BY   |                                     |  |  |  |
| 24 | JOSEPH G. R. LABRIE, CITY CLI                                | ≣RK                                 |  |  |  |
| 25 |  |                                     |  |  |  |
| 26 |  |                                     |  |  |  |
| 27 |  |                                     |  |  |  |
| 28 |  |                                     |  |  |  |

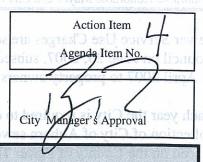
| 1  | STATE OF CALIFORNIA (brings)   |                     |
|----|--|---------------------|
| 2  | Street Name Address ApJRR (  |                     |
| 3  | CITY OF AUBURN )   |                     |
| 4  | Dearbooke Trail 760 042-407-024-000                                      |                     |
| 5  | Elm and Landis 002-053-012-000 High Street 1800 004-360-006-000          | 5                   |
| 6  | On or before the 6th day of July 2009, as required by the Government     | nent Code of        |
| 7  | the State of California, the owners of each of the properties describ    | od in the           |
| 8  | High Street 1605 004-100-033-000   | 8                   |
| 9  | attached list were notified by United States Mail to destroy noxious     | or                  |
| 10 | dangerous weeds, of which the annexed is a true copy, and setting        | the 6th day         |
| 11 | of July 2009 as the date upon which owners of said property could        | attend a            |
| 12 | Riverview 055-040-028-000  | 12                  |
| 13 | meeting of the Council of the City of Auburn, when their objections      | will be             |
| 14 | heard and given due consideration. 055-0.44-000                          |                     |
| 15 | Miles Court 420 604-360-008-000  |                     |
| 16 | Nevada Street 120 001-143-013-000 Nevada Street 150 001-081-025-000      |                     |
| 17 | Nevada Street 116 001-143-012-000 Sunnysiope Way 810 042-407-020-000     | 17                  |
| 18 | Sunrise Ridge   10760 042-360-024-000                                    | <del>- 51 -</del> \ |
| 19 | Vista Del Lago 1800 065-350-042-000 Vista Del Monte 1760 065-170-026-000 | 61                  |
| 20 | - 000-020-071-000 (W1) - 9110W 19G 938V                                  | 20                  |
| 21 | CURCOLIRED AND CWORN TO REFORE WE  | 12.                 |
| 22 | SUBSCRIBED AND SWORN TO BEFORE ME This day of, AUBURN                    | 22                  |
| 23 |  | ĆS.                 |
| 24 |  | 24                  |
| 25 |  | 25                  |
| 26 |  | 35                  |
| 27 | City Clerk   | 27                  |
| 28 | City Cici K  | 28.                 |

| 1     |  |            |                        | Appen            | STATE OF CALLEON'A" xibr        |  |
|-------|--|------------|------------------------|------------------|---------------------------------|--|
| 2     | Street Name Add                        | dress      | APN                    |                  |                                 |  |
| 3     |  |            |                        |                  | CITY OF AUBURN                  |  |
| 15    | Deerbooke Trail                        | 756        | 042-407-               | 025-000          | WAGEON 10 1110                  |  |
| 4     | Deerbooke Trail                        | 760        | 042-407-               | 024-000          |                                 |  |
| 5     | Elm and Landis                         |            | 002-053-               |                  |                                 |  |
| J     | High Street                            | 1800       | 004-360-               |                  |                                 |  |
| 6     | High Street                            | 1780       | 004-360-               | 005-000          | On or before the 6th day        |  |
|       | High Street Vd 59110                   |            |                        |                  | i Abn ing am a man in in ito ii |  |
| 7     | High Street                            | 1720       | 004-360-               |                  |                                 |  |
| i bed |  |            |                        |                  | the State of California, the    |  |
| 8     | High Street                            | 1605       | 004-100-               |                  |                                 |  |
| 79    | High Street 1200 of 1151               |            | 004-100-               | 034-000          | attached list were notified     |  |
|       | High Street                            | 1500       | 004-100-               |                  |                                 |  |
| 10    | Lakeridge Drive Lakeridge Drive        | 605<br>648 | 042-403-<br>042-410-   |                  | dangerous weeds, of which       |  |
|       | Lupine Lane                            | 10127      | 042-410-               |                  |                                 |  |
| 9775  | Maidu and                              | 2197       |                        |                  | of July 2009 as the date u      |  |
| 12    | Riverview                              |            | 055-040-0              |                  |                                 |  |
| Hisa  | Maidu and                              |            | his A to it            | 110 641          | to flame of their to paidoom    |  |
| 13    | Riverview                              | 1111mc     | 055-040-0              | 029-000          | meeting of the Council of       |  |
|       | Maidu and                              |            |                        |                  |                                 |  |
| 14    | Riverview                              | 405        |                        |                  |                                 |  |
| 1 -   | Miles Court                            | 465        | 004-360-0              |                  |                                 |  |
| 15    | Miles Court<br>Nevada Street           | 420<br>120 | 004-360-0              | Parameter Street |                                 |  |
| 16    | Nevada Street                          | 150        | 001-143-0<br>001-081-0 |                  |                                 |  |
|       | Nevada Street                          | 116        | 001-061-0              |                  |                                 |  |
| 17    | Sunnyslope Way                         | 810        | 042-407-0              |                  |                                 |  |
| 10    | Sunrise Ridge                          | 010        | 042-407-0              | 020-000          |                                 |  |
| 18    |  | 0760       | 042-380-0              | 024-000          |                                 |  |
| 19    | Vista Del Lago                         | 1800       | 055-330-0              | 042-000          |                                 |  |
|       | Vista Del Monte                        | 1760       | 055-170-0              | 26-000           |                                 |  |
| 20    |  |            |                        |                  |                                 |  |
| 21    |  |            |                        |                  |                                 |  |
| 22    | ).                                     |            |                        |                  | SUBSCRIBED AND SWORE            |  |
|       | *                                      |            | UBURN                  |                  |                                 |  |
| 23    | ** *** *** *** *** *** *** *** *** *** |            |                        |                  |                                 |  |
| 24    |  |            |                        |                  |                                 |  |
| 24    |  |            |                        |                  |                                 |  |
| 25    | d d                                    |            |                        |                  |                                 |  |
| 26    |  |            |                        |                  |                                 |  |
| 20    | #<br>#                                 |            |                        |                  |                                 |  |
| 27    | h                                      |            |                        |                  |                                 |  |
| 28    |  |            |                        |                  |                                 |  |
| 20    | E B B B                                |            |                        |                  |                                 |  |

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## Report to the Auburn City Council



To:

Honorable Mayor and City Council

From:

Andy Heath, Administrative Services Director

Jack Warren, Director of Public Works

Date:

July 6, 2009

Subject:

2009/10 SEWER ASSESSMENT TO BE PLACED ON PLACER COUNTY

TAX ROLL

## The Issue

Shall the City Council authorize submission of the Sewer Service Use Charges for the 2009/10 fiscal year to Placer County for collection on the annual tax rolls?

## Conclusions and Recommendation

Staff recommends that the City Council conduct a **PUBLIC HEARING** and, by **RESOLUTION**, authorize the levy of Sewer Service Use Charges for Fiscal Year 2009-10 to be placed on the County of Placer Tax Roll.

## Background

Collection of the majority of City of Auburn Sewer Service Use Charges is accomplished by placing the charges on the County of Placer tax rolls. These charges appear as Tax Code No. 60600 on each separate property tax bill and are collected by the Placer County Tax Collector and subsequently distributed twice each fiscal year to the City.

City of Auburn Municipal Code Section 52.029(B) requires that the City's Director of Administrative Services prepare and file with the City Clerk a written report containing the description of each premises connected to or discharging any sewage into the sanitary sewer system of the City, and the amount of the Sewer Service Use Charge for each premises for the upcoming fiscal year.

## **Analysis**

The Administrative Services Director's report for Fiscal Year 2009-10, which has been available for review in the City Clerk's Office and the Administrative Services Department since June 23, 2009, contains information necessary for the assessment of approximately \$4.33 million in Sewer Service Use Charges. A notice of public hearing was published in accordance with law in the Auburn Journal on June 26, 2009.

Sewer Service Use Charges are set to be assessed in accordance with rates approved by the City Council on June 25, 2007, subsequent to a Proposition 218 noticing requirement that was mailed in April 2007 to property owners regarding rate increases.

Each year the City is required to conduct a public hearing and adopt a resolution authorizing collection of City of Auburn sewer service charges that our annual sewer service charges be placed on the County of Placer Tax Roll.

## Alternatives Available to Council; Implications of Alternatives

- 1. Authorize the levy of Sewer Service Use Charges for Fiscal Year 2009-10 to be placed on the County of Placer Tax Roll.
- 2. Take no action and direct staff accordingly.

## Fiscal Impact

An estimated 4,800 accounts will generate \$4.33 million in Sewer Service Use Charges during Fiscal Year 2009-10.

THE ADMINISTRATIVE SERVICES DIRECTOR'S REPORT FOR THE FISCAL YEAR 2009-10 SEWER SERVICE USE CHARGE ASSESSMENT IS AVAILABLE IN THE CITY CLERK'S OFFICE, AND THE PUBLIC WORKS AND ADMINISTRATIVE SERVICES DEPARTMENT FOR REVIEW

## 3. That -60 ON NOITUJOSAN orizes the levy of sewer serv et charges for

RESOLUTION ADOPTING AND DETERMINING SEWER SERVICE CHARGES FOR FISCAL YEAR 2009-10 AND DIRECTING THE COLLECTION OF SUCH CHARGES ON THE PLACER COUNTY TAX ROLL

WHEREAS, pursuant to Section 5473 of the California Health & Safety Code and Section 52.029 of the Auburn Municipal Code, the City has elected to have its sewer service charges collected on the county tax roll in the same manner, by the same persons, and at the same time as, together with and not separately from, the city's general taxes; and

WHEREAS, the Director of Administrative Services has filed with the City Clerk a report (the "Report") containing a description of each parcel of real property receiving sewer service and the amount of the sewer service charges for Fiscal Year 2009-10 for each such parcel; and

WHEREAS, the Report is on file in the Office of the City Clerk, available for public inspection, and incorporated herein by reference; and

WHEREAS, on July 6, 2009, the City Council held a full and fair public hearing at which it considered all objections and protests to the Report; and

WHEREAS, notice of the public hearing was published as required by law.

NOW THEREFORE, THE CITY COUNCIL OF THE CITY OF AUBURN DOES HEREBY RESOLVE:

- 1. That each of the above recitals is true and correct.
- 2. That the City Council hereby adopts and determines the charges set forth in the Report and that any protests or objections to such charges are hereby overruled.

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| 1                         | 3. That the City Council authorizes the levy of sewer services  | _           |  |  |  |  |
|---------------------------|---|-------------|--|--|--|--|
| ARGES FOR                 | Fiscal Year 2009-10 to be placed on the County of Place   | r Tax Roll. |  |  |  |  |
| CHARGES  4                | 4. That staff are directed to take all actions necessary to e charges are transmitted to the County and placed on the   |             |  |  |  |  |
| n & Safety                | WHEREAS, pursuant to Section 5473 of the California Healt   | ð           |  |  |  |  |
| Ns elected                | Code and Section 52.029 of the Auburn Municipal Code, the City  Code and Section 52.029 of the Auburn Municipal Code, the City  |             |  |  |  |  |
| i8 the same               | or xar vinuos ent no persence seprej.M. Holmes, Mayor il evan of  | 8           |  |  |  |  |
| revith and no             | manner, by the same persons, and at the same time as together :TRATIA   | 6           |  |  |  |  |
| 10                        | separately from, the city's general taxes; and  | - 10        |  |  |  |  |
| 11<br>With the City       | Joseph G. R. Labrie, City Clerk   |             |  |  |  |  |
| 12<br>cel of real         | Clerk a report (the "Report") containing a description of each pa   | 21          |  |  |  |  |
| 13<br>rvice charges<br>14 | I, Joseph G. R. Labrie, City Clerk of the City of Auburn, hereby certify that the foregoing resolution was duly passed at a regular meeting of the City Council of the City of Auburn held on the 6 <sup>th</sup> day of July, 2009 by the following vote on roll call: |             |  |  |  |  |
| 15                        | Ayes:   |             |  |  |  |  |
| eldslisve <sub>16</sub> × | WHEREAS, the Report is on file in the Office of Beonity Cle : the Report is on file in the Office of Beonity Cle : the Report is on file in the Office of Beonity Cle   |             |  |  |  |  |
| 17                        | for public inspection, and incorporated herein by reference; and  | Y i         |  |  |  |  |
| oilduq 18                 | WHEREAS, on July 6, 2009, the City Council held a full and  |             |  |  |  |  |
| (eport; and               | hearing at which it considered all objections and protests to the   |             |  |  |  |  |
| 20                        | and an invalidate accus action of all days and the cution of \$2.071.00   |             |  |  |  |  |
| wsi ya 59 10<br>21        | WHEREAS, notice of the public hearing was published as re   | 18          |  |  |  |  |
| CHA DOES                  | NOW THEREFORE, THE CITY COUNCIL OF THE CITY OF AU   |             |  |  |  |  |
| 23                        | HEREBY RESOLVE:   | 23          |  |  |  |  |
| 24                        |   |             |  |  |  |  |
| 25                        | 1. That each of the above recitals is true and correct.   | 25          |  |  |  |  |
| des set                   | 2. That the City Council hereby adopts and determines the   |             |  |  |  |  |
| 1527                      | forth in the Report and that any profests or objections t   | 27          |  |  |  |  |
| 28                        | charges are hereby overruled.   |             |  |  |  |  |
|                           |   |             |  |  |  |  |
|                           |   |             |  |  |  |  |